Government of India/भारत सरकार Ministry of Railways/रेल मंत्रालय Railway Board/रेलवे बोर्ड

No.E(G)2020/AW1/76

New Delhi-110001, dated-25.09.20

The General Managers, All Indian Railways & Production Units. The Director General, Research Designs & Standards Organisation, Lucknow.

The Managing Director, All Public Sector Undertakings.

Sub: Nomination for National Awards for the Empowerment of Persons with Disabilities-2020.

Department of Empowerment of Persons with Disabilities, Ministry of Social Justice & Empowerment have invited nominations for the National Awards for the Empowerment of Persons with Disabilities-2019. A copy of the Advertisement inviting Applications for the National Award for the Empowerment of Persons with Disabilities, 2020 is enclosed herewith (Details at website: www.disabilityaffairs.gov.in). Nominations/applications have been called for grant of award to individuals and to institutions in prescribed 14 categories as mentioned in advertisement. The application complete in all respects in the prescribed Performa (only in Hindi & English), duly accompanied with two recent passport size photographs of the individual nominee, should be sent to this office latest by 29.09.2020. The application and envelope should be superscripted "Nomination for National Awards for the Empowerment of Persons with Disabilities-2020". Applications received either incomplete and/or after the due date and/or not recommended by the Competent Authority will not be entertained by the Department of Empowerment of Persons with Disabilities, Ministry of Social Justice and Empowerment.

25/9/20

(Anita Gautam) Director Estt.(Gen.) Room No.303 Phone No.47235

DA: As above.

No.5-2/2020–National Awards Government of India Ministry of Social Justice and Empowerment Department of Empowerment of Persons with Disabilities (Divyangjan) B-II, 5th Floor, Pt. Deendayal Antyodaya Bhavan, C.G.O Complex, New Delhi, dated the 10th September, 2020

Office Memorandum

Subject: Inviting applications for the National Awards for the Empowerment of Persons with Disabilities, 2020

Reference this Department's OM of even number dated 29th July, 2020 regarding inviting applications for the National Awards for the Empowerment of Persons with Disabilities, 2020 with the last date of submission of application as 9th September, 2020.

2. It has been decided to extend the date of submission of applications/nominations for the National Awards for the Empowerment of Persons with Disabilities from 9th September2020 to 30th September, 2020. It is therefore, requested that applications/nominations on the subject mentioned above may please be sent urgently to Shri Sitaram Yadav, Deputy Secretary, Department of Empowerment of Persons with Disabilities (Divyangjan). Ministry of Social Justice and Empowerment. Room No. 520, B-II, 5th Floor, Pt. Deendayal Antyodaya Bhavan, C.G.O Complex New Delhi-3, so as to reach him latest by 30th September, 2020.

10 [9] 2020

(Meena K. Sharma) Under Secretary to the Govt. of India

The Secretaries of all Ministries/Departments of the Government of India. States/UT Administrations

(i)

(ii)

Government of India

Ministry of Social Justice and Empowerment

Department of Empowerment of Persons with Disabilities (Divyangjan)

Advertisement inviting applications/ nominations for the National Award for the Empowerment of Persons with Disabilities, 2020

Advertisement inviting applications/nominations for the National Award for the Empowerment of Persons with Disabilities, 2020 Annexure I

Annexure II

Application/Nomination forms for the National Awards for Empowerment of Persons with Disabilities under the prescribed categories of the National Awards, 2020

Annexure I

Government of India

Ministry of Social Justice and Empowerment Department of Empowerment of Persons with Disabilities (*Divyangjan*)

INVITATING APPLICATIONS FOR THE NATIONAL AWARD FOR THE EMPOWERMENT OF PERSONS WITH DISABILITIES, 2020

Applications for the National Award for Empowerment of Persons with Disabilities, 2020 are invited from eligible candidates or establishments or institutions fulfilling the prescribed criteria under the Guidelines for the National Awards for the following category of National Awards:

- (i) Best Employee/Self-employed with disabilities;
- (ii) Best Employer and Placement Officer or Agency;
- (iii) Best Individual and Institution working for the cause of persons with disabilities;
- (iv) Role Model;
- (v) Best Applied Research/Innovation or Product Development aimed at improving the life of persons with disabilities;
- (vi) Outstanding Work in the Creation of Barrier-free Environment for the persons with disabilities;
- (vii) Best District in providing rehabilitation service;
- (viii) Best State Channelizing Agency of the National Handicapped Finance and Development Corporation;

Outstanding Creative Adult persons with disabilities; (ix)

- Best Creative Child with disabilities; (\mathbf{x})
- Best Braille Press; (xi)

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- Best Accessible Website; (xii)
- Best State in (a) Promoting Empowerment of persons with disabilities (xiii) and

(b) Implementation of Accessible India Campaign;

Best Sports person with disability. (xiv)

2. For the purpose of National Awards, the broad categories (a)covering all the 21 types of disabilities specified under the The Rights of Persons with Disabilities Act, 2016 are as under:-

| (i) | Locomotor Disability | - (Locomotor Disability, Muscular Disability |
|-------|----------------------|---|
| | | Dwarfism Acid Attack Victims, Leprosy |
| (| | Cured, Cerebral Palsy) |
| (ii) | Visual Disability | - (Blindness, Low Vision) |
| (iii) | Hearing Disability | - (Deaf, Hard of Hearing) |
| (iv) | Speech and Language | Disability - (Speech and Language Disability) |
| A | | |

Developmental Disorder - (Autism Spectrum Disorder, Specific (V) Learning Disability р

- (vi) Intellectual Disability - (Earlier Known As Mental Retardation) (vii) Mental Behavior - (Mental Illness)
- a Iviii) Disability caused due to blood disorder - (Hemophilia, Thalassemia Sickle Cell Disease) i

Chronic Neurological Conditions - (Multiple Sclerosis, Parkinson's (ix) Disease) S

(Multiple Disabilities involving any two or Multiple Disabilities - (\mathbf{x}) more of the above 8 broad categories) h

uld be sent in the prescribed format in Hindi or English only. The application format is available in advertisement hosted on the website of the Department. Criteria laid down for each of the above categories of awards, and the Guidelines of National Awards are also available on the website of the Department. (www.disabilityaffairs.gov.in). Application forms for National Award category No. 1 to XIV are given in **Annexure II** below.

Applications received after the last date and/or without (C)recommendation by the prescribed authority/persons, or incomplete or unsigned will not be entertained.

3. The applications of organizations/institutions and those employed in the Central/State Government/Union Territory Administrations/Public Sector Undertakings should be sent in the prescribed proforma (either in Hindi or in English only) through the Ministry/Department/State Government/ Union Territory Administration/Public Sector Undertaking duly approved by the competent authority in such concerned Govt./Administration/Undertaking.

4. Applications of those not covered under above mentioned category (including self-employed or employed in the private sector organizations/ unorganized sector), should be sent with recommendation of any one of the following:-

- > Department of the concerned State Government/Union Territory Administration dealing with disability matters.
- > Collector/District Magistrate of the concerned District.
- > A National Institute under the administrative control of the Department of Empowerment of Persons with Disabilities (Divangjan)
- > A past recipient of National Award (in individual capacity) for the Empowerment of Persons with Disabilities.

5. Application not routed or recommended in the manner provided in paras 3 & 4 above will not be considered. No correspondence in this connection will be entertained.

6. Applications in the prescribed format should be accompanied by the following:-

- > Two passport sized photographs (in the case of individuals).
- Bio-data along with summary of achievements and documents in support thereof; and
- > Draft citation (not exceeding one page)

7. Application in the prescribed formal duly recommended and complete in all respect should be sent

i) Soft copy of the application duly signed & scanned with all the supporting documents should be sent through e-mail on the e-mail address: **pwdnationalawards2020@gmail.com** by 09th September, 2020.

or

ii) Hard copy of the application with documents to Shri Sitaram Yadav, Deputy Secretary to the Government of India, Department of Empowerment of Persons with Disabilities (*Divyangjan*), Ministry of Social Justice and Empowerment, Room No. 520, B-II, 5th Floor, Pt. Deendayal Antyodaya Bhavan, C.G.O Complex New Delhi- 110 003, so as to reach him **latest by 9th September, 2020.**

<u>Application forms for the National Awards for Empowerment of Persons with</u> <u>Disabilities under the prescribed categories of the National Awards, 2020</u>

APPLICATION FORM FOR CATEGORY I

PARTICULARS OF RECOMMENDED EMPLOYEE/SELF-EMPLOYED WITH DISABILITIES FOR NATIONAL AWARD

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| 1. | Name: | स कोली जालगण में लगा में कि | |
|------|---|-----------------------------|--|
| | (a) in English (in BLOCK Capital letters) | | |
| | (b) in Hindi | | |
| 2. | Address: | | |
| | (a) Residential | | |
| | (b) Office | | |
| 3. | Telephone numbers: (a) Residential | | |
| | (b) Office | | |
| 4. | FAX Number: (a) Residential | ta seel | |
| | (b) Office | -sid <u>assaration (</u>) | |
| 5. | E-mail address, if any | Section and the second | |
| 6. | Sex | | |
| . 7. | Date of Birth/Age | | |
| 8. | Nature/Category of disability | | |
| 9. | Percentage of disability(Certificate of competent authority to be attached) | | |
| 10. | Qualification: (a)Academic (b) Technical | | |
| | Qualifications acquired after onset of disability | | |
| | should be clearly indicated. (Certificate and testimonial should be attached) | | |
| 11. | Trainings received, if any: | | |
| 11. | (a) Name of the Institution/ Organization | 5 | |
| | (b) Name of the Course | | |
| | (c) Duration of the course | | |
| 12. | Details of experience gained informally | | |
| 13. | Whether employee or self-employed | | |
| 14. | If employee : | | |
| | (a) Name of the Employer | | |
| | (b) Designation or Post held | | |
| | (c) Scale of pay and salary drawn | | |
| | (d) Nature of work engaged on | | |

| | (f) Relations with fellow- employees (g) Independence in work (encircle the grading option) (h) Mobility and self-care remarks including a brief life sketch of about 200 words of the candidate highlighting his struggle against the | Very Good Good Poor Very Good Good Poor |
|--|--|--|
| | (encircle the grading option)(h) Mobility and self-care remarks including a brief life sketch of about 200 words of the | |
| | brief life sketch of about 200 words of the | Very Good Good Poor |
| | disadvantage created by his disability | |
| | (encircle the grading option) | |
| the state of the s | (i) Punctuality and regularity in attendance(encircle the grading option) | Very Good Good Poor |
| - 3 +×22K - + + | (j) Whether any incentive/reward/ certificate given to the employee by the employer for his work during last three years. If yes, details thereof | |
| | (k) General assessment of the employee for last three years(encircle the grading option) | Very Good Good Poor |
| 15 | If self-employed : | |
| | (a) Trade/Profession with which | |
| | associated | |
| | (b) Monthly Income(Attach copy | |
| | of last Income Tax Return | |
| | filed/Income Certificate) | |
| | (c) How far you have upgraded your skill in that | |
| | trade/profession with a view | |
| | to absorb yourself fully as a self-employed | |
| A ANALYS . | entrepreneur? | |
| a series in the series of the | (d) Socio-economic problems/ constraints being | |
| | faced in the existing trade/profession to | |
| | become a sustainable self- employed entrepreneur | |
| · | (e) (i) Whether taken loan from any | |
| | bank/financial institution of | |
| | State/Central Government(give full details) | |
| | (ii) If yes, indicate the balance amount of loan to be repaid | |
| | (f) Have you ever been declared to be a defaulter | |
| | to any nationalised bank/financial institution/cooperative bank | |

| 16. | If any National or State level Award received during last five years, then please mention: | | |
|-----|---|--|--|
| | (a) (b) (c) | Name of the Award Conferring Agency Year of conferment | |

(Signature of the Applicant with date)

NOTE

- 1. In case of self-employed persons with disabilities, the particulars may be duly certified by a Gazetted Officer of the Central/State Govt./Member of Parliament/Member of State Legislature/Municipal Councilor of Municipal Corp. etc.
 - 2. Three copies of the photographs clearly showing disability of recommended employees/self-employed with disabilities, with bio-data been closed.
- **3.** Application should be supported by a Medical certificate indicating the degree of total disability.

Signature of the recommending authority with date