No. 7/02/2022- Welfare Government of India

Ministry of Personnel, Public Grievances & Pensions Department of Personnel & Training

Lok Nayak Bhawan, New Delhi, Dated St September, 2022

Tο

The Secretaries of the.
Central Government Employees,
Residents Welfare Associations (recognised by DoPf)

Subject: Grants-in-aid for the year 2022-2023 to the Central Government Employers Residents Welfare Associations- Submission of Accounts for the year 2023-2022-regarding.

Sic/Madam,

The Department of Personnel & Training has been sanctioning Grants-m-sid to the eligible recognized Residents Welfare Associations formed by the Central Government employees in residential colonies to enable them to meet a part of their expenditure on the welfare activities, programmes during the financial year. The recognized Central Government employees Residents Welfare Associations eligible to receive grants-in-aid may send a request to this effect to this Department in the prescribed Proforma. (copy enclosed)

- 2. The recognized Central Government Employees Residents Welfare Associations are requested to send their request keeping in view the following guidelines:
 - a. Central Government employees and employees of Lok Sabha, Rajya Sabha, Supreme Court, High Court, UPSC, Statutory and Autonomous bodies and Delhi Administration shall qualify for regular membership of an Association in respect of the grants-in-aid from the Department of Personnel & Training subject to fulfillment of conditions as laid in para (b) to (h) of clause 11 (2) of the O.M. No. 5/8/2013-Welline dated 3rd June, 2014.
 - b. Grants-in-aid admissible will be subject to an upper ceiling of Rs.10,000/during a financial year.
 - c. Consolidated accounts for the previous financial year may be provided in Annexure 'A' signed by the President, Secretary, Treasurer and Internal Auditor.
 - d. A complete list of the thembers showing their names, residential address, official designation and address as on 31.03.2022 may be submitted as in Annexure 'B'.
 - c. All the venehers relating to each head of expenditure as appearing in Annexure 'A' should be maintained by the Association, so as to verify the expenditure as and when needed.

- f. The Stock Register maintained by the Association as audited and certified by the Internal Auditor after physical verification should be maintained by the Association. The Department of Personnel & Training may verify the Stock Register as and when required. Similarly, the inventory of articles should also be maintained.
- g. A copy of the minutes of the General Body meeting wherein the accounts of the Association and other activities thereof for the previous year have been approved may be submitted (Annexure 'K').
- h. Utilization Certificate in respect of the grants-in-aid provided by this Department and information regarding assets acquired wholly or substantially funded from the grant may also be furnished as per proforma in Annexure 'F' and 'G' respectively. The Association who has not received grants-in-aid for the year 2020-21 and 2021-22 may submit Utilization Certificate for the previous year. However, the newly formed Associations need to submit Utilization Certificate indicating 'Nil' along with the Accounts for the year 2021-22.
- A report on the activities of the Association with reference to the Annual Action Plan as provided in Clause 7 of the Rules and Regulations framed under the Model Constitution may also be provided (Annexure 'J').
- A certificate regarding expenditure on Swachh Bharat Mission may also be provided (Annexure 'L').
- It may be noted that even if the Association is not keen to obtain further grantsin-aid from the Government, it shall have to render full and satisfactory accounts of the grants taken in the past.
- CGERWAs are requested to send their request complete in all respect, in the
 prescribed proformas, to DoPT by <u>31.10.2022</u> for further necessary action in the matter.
 The requests received beyond prescribed date shall not be entertained.
- As per revised Model Constitution, the proposals seeking grants-in-aid shall be submitted with recommendation of Area Welfare Officer who may ensure that the grants allocated is spent by following due process and proper auditing of accounts is done.

Note: Incomplete Accounts for the year 2021-22, for receiving the grants-in-aid for the year 2022-23, will not be entertained by this Department.

Yours faithfully,

(Kulbhushan Malhotra) Under Secretary (RWA)

Tel.: 24646961

ANNEXURE-'A'

STATEMENT OF RECEIPTS AND EXPENDITURE OF THE ASSOCIATION FOR THE YEAR 2021 - 2022

EXPENDITURE

| (INK | | DATBD | SEAL | AND | SIGNATURE) |
|--------|---|-----------------|-------|---------------------------|---|
| PRESIL | DENT 8 | BECRETARY | TREAS | URFR | AUDITOR |
| 13. | Miscellaneous rec Grand Total:- | етрія | | (b) In Bank Total Bala | 31.03.2022 and mce |
| | Scheme. | Community Needs | | Attendance co | naryca |
| 11, | Fotestainment pro | ceeds from | 15. | | s (detoils attached) |
| 10. | Contribution for p | rienie. | 14. | | neut at the General/ ctings/guests etc. |
| ñ. | By sale of used ap | ons articles | 13. | Сепусуансе с | harges |
| 8. | By sale of old new magazines. | sababeni (s | 12. | Sweeth Bhan | |
| 7. | Emtry fee realized | for tournaments | 11, | | maintenance of ced equipment |
| | (Stare details of so Mentbers or non- | | 10. | | al & Religious meets - ery meet uitacheel) |
| fi. | Ad-hoc contributi | ons | 9. | Office equipm | nent, stationary |
| 5. | Games Fees | | 8. | Prizes (i) Ada | .ts (ii) Children |
| | (Amount collects should not be incl | d fer chowkidar | 7. | Organization | of Pienies etc. |
| 7. | Normal annual m Subscription form Members (b) Ass | ii (e) Reguler | 6. | Purchase of f | umiture etc. |
| 3. | Bank Interest etc. | | 5. | Hitting and re | gaining of furniture |
| | For the year 2021 | | 4. | Film Shows | |
| 2. | | | . 3, | Мадрийнея ac | od Periodica's |
| | | | 2. | Accommedat | ion charges |
| | (a) Cash Ra (b) In Bank | | | | Adulia hildren |
| 1. | Opening balance | | 1. | Articles of Sp | |

RECEIPTS

Гтота рге-раде:-

NOTE: NO CHOWKIDAR ACCOUNTS SHOULD BE SHOWN IN ANNEXURE: "A"

CERTINGATE

Ceatified that:-

- The opening balance has been fulfied with the closing balance of the last year accounts and no difference found to exist. In case, there is any difference, suitable explanation has been furnished.
- All the receipts have been exhibited truly and correctly in the cash book.
- Totals of both sides have been physically checked and found to be correct.
- Vouchers have been classified under blocks and are relevant to the item as shown in the
 expenditure side of the statement.
- 5. All the wouchers have been produced for the entire expenditure shown and no voucher is missing. The vouchers have been thoroughly checked by me and are found to be in order. Vouchers have been properly affixed with the Revenue stamp where necessary. All the vouchers hear the pay order of the Executive.
- The vouchers hear the dated signature of the payee/payee(s) whose names tally with those shown in covering list of vouchers.
- No part of expenditure and for vouchers pertains to the period other than the one under review.
- 8. There audited the accounts of the Association for the year 2021-22 and found them in order.

(SIGNATURE IN INK WITH DATE).

AUDITOR

SEAJ.

NOTE: IN CASE THE AUDITOR HAS MADE ANY OBJECTION, A COPY OF THE OBJECTIONS RAISED BY THE AUDITOR AND THE COMPLIANCE BY THE GENERAL SUCRETARY/PRESIDENT OF THE ASSOCIATION SHOULD BE FURNISHED.

CLARIFICATION ON ACCOUNT OF EXPENDITURE

- No expeciditure should be incurred out of grants-in-aid on watch and ward of the Quarters in the Coloux.
- 2. Associations may incur expenditure on picnics and excursions not exceeding 10% of the total grant-in-sid for the year, the balance of such expenditure, if any, being met by raising special contributions from the participating members. The expenditure incurred on transport to the place of picnics/excursions should be met by raising special contributions for the purpose from the participating members.
- Expenditure on entertainment (light refreshment served in the General Body/executive committee meetings/Guests etc.) and conveyance should not exceed 15% and 10% respectively, of the total grants-in-aid for the year.
- An illustrative list of items on which expenditure may be incurred by the Associations out of the grant is given below;
 - Articles of outdoor sports and indoor games equipment.
 - b) Reading Room littery organization of book clubs, magazines and periodicals.
 - purphase, hire and repair of furniture, fittings etc. of Association premises.
 - d) Hiring of accommodation for Association.
 - e) F.lm shows.
 - Social and cultural programmes, sports and children's functions.
 - g) Swachl: Bhara, Mission.
 - Community expenses incurred locally.
 - i) Conveyances expenses incurred locally.
 - j) Enterminment.
 - k) Prizes.
 - Stationery, office equipment etc.

COLLECTION OF DONATIONS FROM COMMERCIAL FIRMS

Wille there is no objection to stray local voluntary donations of small amount being received, it becomes an unhealthy practice. If a regular collection drive is made for collecting donations from firms, especially those with whom the Associations are having commercial transactions. It has, therefore, been decided that he Association receiving grams-in-aid from the Department of Personnel and Training should seek any donations or financial assistance from commercial firms particularly donations of substantial tractant. There is no objection to the donations being received from members giving in their personal capacity but these should be accounted for.

ANNEXURE 'B'

LIST OF MEMBERS FOR THE YEAR 2021-2022 SHOWING THEIR RESIDENTIAL/OFFICE ADDRESS BTC.

| Sl. No. | Name and designation | should be given) g | | Cate- gory | Amount of a | subscription for the y | | | |
|------------|----------------------|--------------------|-------------|---------------|--|------------------------|------|--|--|
| 1.0- | · | Official | Residential | 1 | Amount | Receipt No. | Date | | |
| 1 | | 3 | 4 | 5 | 6 | . 7 | 8 | | |
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LUST OF OFFICE BEARERS AND MEMBERS OF MANAGING COMMITTEE OF THE ASSOCIATION FOR THE BLOCK YEAR 2021-2023

| ^{1""} 81. No. | Name in full and office held | Residential address | Ministry/Deptt./Office | Tole No Office/Residence/Mobile/ e-mail i.d. | Remarks |
|---------------------------|------------------------------------|------------------------|------------------------|--|---------|
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NOTE: A COPY OF THE REPORT OF THE REFURNING OFFICER/MINUTES OF THE MESTING OF THE GENERAL BODY BLECTING THE OFFICE BUARERS MAY BE ADDED.

STATEMENT SHOWING THE NUMBER OF MEMBERS (REGULAR & ASSOCIATE) CALEGORY-WISE FOR THE YEAR 2021-2022

| SL No. | Category | Regular Members | Associate Members | Total amount of realised from | |
|--------|-------------|-----------------|----------------------|-------------------------------|----------------------|
| | | | , | Regular Members | Associate Members |
| 1 | 2 | 3 | 4 | . 5 | 6 |
| i) | Group 'A' & | | | | |
| | B'employees | | | | |
| ii) | Group 'C' | | | | |
| | employees | | | · | |
| | TOTAL | <u> </u> | | <u></u> | <u></u> |

IMPORTANT NOTE

| Please ensure that the number of Regular and Associate members shown invariably tallie |
|---|
| with the amount of subscription realized from each category and tallies with that shown on the receip |
| side of statement of Receipts and Expenditure. |

ANNEXURE TO

CERTIFICATE

Corfified that no member of this Association is enrolled on the record of any other Residents Wolfore Association which is recognized as well as is sanctioned the grants-in-aid by the Department of Personnel and Training.

| Signaturo | Signatura |
|---------------------------------|---------------------------------|
| Name & Address of the Secretary | Name & Address of the President |
| | |
| Dated | Duted |

FORM OF G.F.R. 19-A (See Rule 272 (1))

FURM OF UTILIZATION CERTIFICATE

| \$1. No. | Letter No. & date | Ammunt | Certified that out of Rs. of grants-in-aid sanctioned during the year in favour of |
|----------|-----------------------------|--------------------------|---|
| | | | under this Ministry / Department letter No. giver in the previous year, a sum of Rs. has been utilized for the purpose for which it was sanctioned. The balance of Rs. remaining unutilized at the end of the year has been surrendered to Government (vide receipt No. dated and will be adjusted towards the grants-in-aid payable duting the next financial year |
| IATOT | | | |
| <u>-</u> | sametioned have been duly I | 'ultilled/ arc being ful | conditions on which the grants-in-aid was filled and that I have exercised the following? For the purpose for which it was sanctioned. |
| | Kinds of cheeks exercised | | Signature |
| | 2. 3. | | Designation |
| | 4. 5. | | Date |

ANNEXURE 'G'

Assets acquired wholly or substantially out of Govt. Grants.

- Name of the Association.
- No. and date of sanction.
- Amount of the sanctioned grant.
- 4. Brief purpose of grant
- Whelver my condition regarding right of ownership of Govt, in the property or other
 assets appeared out of the grant was incorporated in the grants-in-aid sanction.
- 6. Particulars of assets actually credited or acquired.
- Value of the Assets as on.
- 8. Purpose for which milized at present
- 9. Incumbered or not
- 10. Reasons if encumbered.
- 11. Disposed or not
- 12. Reasons and acthority if any, for disposal
- 13. Amount realized on disposal
- 14. Remarks

ANNEXURE-'H'

STATEMENT OF EXPENDITURE HEAD WISE FOR THE YEAR 2021-2022

| Sl. No. | Voucher No. | Brief description of the expenditure with Bill No. dated from M/s | Amount. |
|---------|----------------|--|------------|
| | | · | 1 |
| <u></u> | 2 | 3, | 4. · · · · |

| TOTAL | | | | | |
|-------|------|------|--|------|---|
| | | | | | _ |

ANNEXURE- T

CERTOFICATE

CERTIFICATE FROM THE BANK SHOWING THE AMOUNT AT THE CREDIT OF THE ASSOCIATION AS ON 91^{87} MARCH, 2022.

Signature of Tranch Manager of the Bank

ANNEXURE 'J'

A REPORT ON THE ACTIVITIES UNDERTAKEN DURING THE YEAR 2021-2022 AS PER ANNUAL ACTION PLAN OF THE ASSOCIATION/SABITA/SAMIT) ETC.

| SL No. | Item in Annual Action Plan | Action taken thereon | Reasons for shortfall if any |
|-----------|----------------------------|-------------------------|------------------------------|
| 1. | 2. | | 4 |

ANNEXURE 'K'

A COPY OF THE MINUTES OF GENERAL BODY MEETING IN WHICH THE AUDITED ACCOUNTS FOR THE YEAR 2021-2022 WERE APPROVED MAY ALSO BE ENCLOSED.

Certificate regarding expenditure on Swachh Bharat Mission

| It is certified that an amount of Rs. Cleanliness Campaign by the RWA. | has been spent on Swachh Bharat Mission- |
|---|--|
| | Signature |
| | Designation: |
| | Date: |