



**Government of India**  
**Office of the Additional Director,**  
**Central Government Health Scheme Dehradun**  
**19-20, NAVYUG ENCLAVE, PHASE-III, MILAN VIHAR, GMS ROAD DEHRADUN**  
**Phone No. 0135-2979800 Email- [Jd.dd@cghs.nic.in](mailto:Jd.dd@cghs.nic.in)**

**F. No.Esst.(9-1)CGHS/DDN/2022-23/ 289**

**Date: 21 March 2023**

**OFFICE MEMORANDUM**

As per Directorate of General of Central Govt. Health Scheme Office memorandum No.S11011/09/2022/CGHS(HEC),Dated 13.09.2022 & DGHS OM No Z15025/28/2022/DIR/CGHS dt.14.10.2022, the under mentioned QCI recommended/NABH Accredited HCOs is being empanelled for various procedure/treatment/Investigations under continuous empanelment scheme 2017 with their current status as per terms and conditions of empanelment in the MoA 2022. The package rate to be paid to HCOs for various procedure/treatment/investigations that have been approved by the competent authority of CGHS will be 90% of the rate approved for CGHS Dehradun.

Sr No	Name of LAB	Address & Telephone & Email	Name of the Nodal Officer	NABH/NABL accreditation or QCI recommendation	Empanelled for the purpose	Period of empanelment
1.	SUNANDA MEDICAL CENTRE	ASHWANI ENCLAVE, LANE NO 01, SHIMLA BYE PASS ROAD DEHRADUN	Dr Pratish Ranjan M.8449815162	NABH	OPD Consultation, General Surgery, Orthopaedics, Urology,ENT, Obstetrics & Gynaecology, Paediatrics, General Medicines,Dialysis and radiological services.	21.03.2023 to 20.03.2025

Empanelment is Valid upto 20.03.2025 or till further order of the Directorate.

Additional Director,  
CGHS Dehradun  
अपर निदेशक  
केंद्रीय सरकार स्वास्थ्य योजना  
C.G.H.S. Dehradun

To,  
M/s SUNANDA MEDICAL CENTRE,  
ASHWANI ENCLAVE, LANE NO 01,  
SHIMLA BYE PASS ROAD DEHRADUN

Copy by mail to:-

1. The Director, Dte. General of CGHS, Nirman Bhawan, New Delhi-110108
2. The ADDG(HQ),CGHS, Dte.General of CGHS, Nirman Bhawan, New Delhi-110108
3. The Director,MCTC,MoH&FW,New Delhi-110108
4. PAO (NICD), New Delhi-110054
5. NHA Portal: [convergence.cons12@nha.gov.in](mailto:convergence.cons12@nha.gov.in)