



"YOUR HEALTH OUR GOAL"

आपका स्वास्थ्य हमारा लक्ष्य



GOVERNMENT OF INDIA  
OFFICE OF THE ADDITIONAL DIRECTOR  
**CENTRAL GOVERNMENT HEALTH SCHEME**

2nd floor, S.R.House, Opp.Mount Carmel School,  
Ashram Road, Ahmedabad.380009 \*GUJARAT\* INDIA

Phone: 07926587798 Fax: 079-26587322

E mail: adcghsahmedabad@yahoo.co.in , ad.ah.cghs@nic.in



भारत 2023 INDIA

वैश्व कुर्याकम्

ONE EARTH • ONE FAMILY • ONE FUTURE

No.CGHS/AHMD/EMP.HOSPITAL/ 1181

Dated: 11/08/2023

**OFFICE ORDER**

**Sub: -** Empanelment of Private Health Care Organization under CGHS, Ahmedabad as per Ministry of Health & Family Welfare New Delhi Letter no.S.11011/03/2018 CGHS (HEC) dated 26/12/2017.

With reference to the Ministry's Office Memorandum no. S.11011/03/2018-CGHS (HEC) dated 26/12/2017; the following Health Care Organizations (HCO) is empaneled under CGHS, Ahmedabad with effect from 11/08/2023 in addition to the existing HCOs empanelled under CGHS, Ahmedabad/Gandhinagar/Vadodara. The newly empaneled Hospitals may be treated as included in the existing list of empaneled health Care Organizations under CGHS Ahmedabad as per the terms and conditions of empanelment and MOA signed between CGHS and HCO. The empanelment is valid for 2 years or till the new empanelment of HCOs, whichever is earlier.

S.No.	Name of HCOs	Address & Telephone No.	NABH/ Non NABH/NABL/Non-NABL	Nodal Officer Name, Mobile No., e-mail id	Facilities empanelled for
1	USMANPURA IMAGING CENTRE	30-AMBICA SOCIETY, OPP USMANPURA GARDEN, USMANPURA, AHMEDABAD -380013.	NABH	ANKIT LAKHANI MOB- 9377693043, 8511195347 Ph. No. 079-69690925 E-mail- <a href="mailto:nrup.kansara@minrup.tushihealthcare.in">nrup.kansara@minrup.tushihealthcare.in</a>	DIAGNOSTICS & IMAGING CENTRE (USG/DOPPLER, 2D ECHO,X-RAY,CT,MRI,X-RAY CONTRAST STUDIES, MAMMOGRAPHY, BONE DENSITOMETRY (DEXA SCAN)

To,  
CEO  
USMANPURA IMAGING CENTRE, AHMEDABAD

Copy to:

- (1) All Central Govt. Offices, Ahmedabad, Gandhinagar & Vadodara
- (2) Pay and Accounts Office, Mumbai
- (3) Accounts section, CGHS, Ahmedabad



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- (4) Pensioners Association/P&T Pensioners Association
- (5) National Health Authority
- (6) CMO Incharge, CGHS Ahmedabad WC No. 1, 2, 3, 4, 5, 7, 8, 9,10 & CGHS Vadodara W.C No.1
- (7) The Director CGHS, DGCGHS Nirman Bhavan, New Delhi 110011.
- (8), MCTC, CGHS Wellness Center Building, Kalibari, New Delhi-110001
- (9) Notice Board

(Dr. R. K. Kaine)  
Additional Director  
CGHS: Ahmedabad